

NAME:

SBU ID:

DATE ADMITTED:

AREA: **CSC**

ADVISOR:

***STUDENT PROGRESS TRACKING SHEET FOR DEGREE REQUIREMENTS***

**Coursework**

| DEPTH (AREA) COURSE REQUIREMENTS | TITLE/COURSE NUMBER | SEMESTER |
|----------------------------------|---------------------|----------|
| 1.                               |                     |          |
| 2.                               |                     |          |
| 3.                               |                     |          |

| BREADTH COURSE REQUIREMENTS | TITLE/COURSE NUMBER | SEMESTER |
|-----------------------------|---------------------|----------|
| 1.                          |                     |          |
| 2.                          |                     |          |
| 3.                          |                     |          |

| STATISTICS  | Semester |
|-------------|----------|
| PSY 501/508 |          |
| PSY 502/508 |          |

| SDI | TITLE       | DATE |
|-----|-------------|------|
|     | PSY 310     |      |
|     | Instructor: |      |
|     |             |      |
|     | Course #2:  |      |
|     | Instructor: |      |

| BROWN BAG   | All "S" Grades received? |
|-------------|--------------------------|
| PSY 583/584 |                          |

**Written Requirements**

| 1st YEAR PAPER | TITLE         | DATE |
|----------------|---------------|------|
|                | Approval Form |      |

| 2 <sup>ND</sup> YEAR PAPER/MA | TITLE                     | DATE |
|-------------------------------|---------------------------|------|
|                               | Approval Form             |      |
|                               | Paper Sent to Grad Office |      |

AWARDS: \_\_\_\_\_  
CERTIFICATES: QUAN METH/COG NS/COMPLETED \_\_\_\_\_ APPROVED \_\_\_\_\_ GRAD \_\_\_\_\_

**NAME:**

**SBU ID:**

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**ADVISOR:**

|                        |                                     |  |
|------------------------|-------------------------------------|--|
| <b>MA REQUIREMENTS</b> | Signed Completion Form              |  |
|                        | Completion Form Sent to Grad Office |  |
|                        | Apply for MA Graduation             |  |

|                               |  |             |
|-------------------------------|--|-------------|
| <b>SPECIALTIES EXAM</b>       | <b>TITLE</b>                           | <b>DATE</b> |
| Min. 2 weeks prior to defense | Recommendation of 3 Member Committee   |             |
|                               | Approval from Graduate Director        |             |
|                               | Signed Exam Performance Form           |             |
|                               | Signed Advancement to Candidacy Form   |             |
|                               | Advancement to Candidacy Form to GO    |             |
|                               | Approval Received from Graduate School |             |

|                            |  |             |
|----------------------------|--|-------------|
| <b>DISSERTATION/PhD</b>    | <b>TITLE</b>                             | <b>DATE</b> |
|                            | Request for 4 Member Committee           |             |
| Min 4 wks prior to defense | Committee Request to Graduate Office     |             |
|                            | Committee Approval from GS               |             |
|                            | Signed Proposal Approval                 |             |
|                            | Apply for PhD Graduation                 |             |
| Min 3 wks prior to defense | Defense Announcement to Grad Office      |             |
|                            | Approval of Defense Announcement         |             |
|                            | Signed Approval of Dissertation          |             |
|                            | Signed Completion of Degree Requirements |             |
|                            | Electronic Signature Page Completed      |             |
|                            | Completion Addendum to Grad Office       |             |

**Oral Presentation Requirements (without a written component)**

|                                |                   |                   |
|--------------------------------|-------------------|-------------------|
| <b>Brown Bag Presentations</b> | <b>TALK TITLE</b> | <b>DATE GIVEN</b> |
| 1 <sup>st</sup> year           |                   |                   |
| 2 <sup>nd</sup> year           |                   |                   |
| 3 <sup>rd</sup> year           |                   |                   |
| 4 <sup>th</sup> year           |                   |                   |
| 5 <sup>th</sup> year           |                   |                   |

|   |                   |                   |
|---|-------------------|-------------------|
| <b>2<sup>nd</sup> and 4<sup>th</sup> Year Symposium Presentations</b> | <b>TALK TITLE</b> | <b>DATE GIVEN</b> |
| 2 <sup>nd</sup> year  |                   |                   |
| 4 <sup>th</sup> year  |                   |                   |

**AWARDS:** \_\_\_\_\_  
**CERTIFICATES:** QUAN METH/COG NS/COMPLETED \_\_\_\_\_ APPROVED \_\_\_\_\_ GRAD \_\_\_\_\_